# RESOLUTION NUMBER 01-14 SMITHS GROVE, KENTUCKY CITY COMMISSION PROJECT WITH KOHS

A RESOLUTION OF THE CITY OF SMITHS GROVE, KENTUCKY AUTHORIZING THE MAYOR TO MAKE APPLICATION FOR AND, UPON APPROVAL, TO ENTER INTO AN AGREEMENT WITH THE KENTUCKY OFFICE OF HOMELAND SECURITY (KOHS), TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY KOHS TO FACILITATE AND ADMINISTER THE PROJECT AND TO ACT AS THE AUTHORIZED CORRESPODENT FOR THIS PROJECT.

WHEREAS: the City of Smiths Grove, Kentucky desires to make an application for United States Department of Homeland Security and/or Commonwealth of Kentucky funds for a project to be administered by Kentucky Office of Homeland Security, and

WHEREAS: it is recognized that an application for and approval of Kentucky Office of Homeland Security funds impose certain obligations and responsibilities upon the city

## NOW, THEREFORE BE IT RESOLVED BY THE CITY COMMISSION OF SMITHS GROVE;

The Mayor is hereby authorized to execute and furnish all required documentation, including a memorandum of agreement, as may be required by the Kentucky Office of Homeland Security for the furtherance of the above referenced project and to act as the authorized correspondent for said project.

Passed and approved this Twenty Third (23th) day of June 2014, by the Smiths Grove City Commission by a vote of 5 to 0.

APPROVED:

Bert E. Higginbotham, Mayo

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Deborah K. Brewer, City Clerk/Treasurer



# COMMONWEALTH OF KENTUCKY OFFICE OF THE GOVERNOR KENTUCKY OFFICE OF HOMELAND SECURITY

#### Law Enforcement Protection Program

KRS 16.220 establishes a fund within the Kentucky Office of Homeland Security to provide body armor, firearms, ammunition, electronic control devices, electronic control weapons or electro-muscular disruption technology to sworn peace officers and service animals, as defined in KRS 525.010, of city, county, charter county, unified county, urban-county and consolidated local government police departments, university safety and security departments organized pursuant to KRS 164.950 and sheriffs' departments. This program is a joint collaboration between the Kentucky Office of Homeland Security and the Kentucky State Police.

Maximum reimbursement rates for this application:

**Body Armor Vests** 

**Duty Weapons/Firearms** 

Ammunition Tasers

Taser Software Unit

\$550.00

Determined by bid received by applicant

Up to 500 rounds per weapon

\$800 per unit

\$125 (reimbursable limit of one unit per agency)

Sights and holsters for weapons and tasers are not reimbursable expenses.

#### **Project Information:**

Project Title: Conceal Firearms/Ammunition 2014

Total Amount Requested: \$2580.28 Total Project Amount: \$2580.28

Agency/Organization: Smiths Grove Police Department

Type of Project: Body Armor, Weapons, Ammunition, Tasers

(You may apply for more than one category)

#### **Grantee Information:**

Legal Applicant / Funding Recipient: Smiths Grove (0300)

(Must apply through a City, County, or Public University)

County: Warren (114)

Mailing Address: 146 South Main Street

City, State, Zip Code: Smiths Grove, KY, 42171

Office Phone: 270 563-4014 Office Fax: 270 563-9314

E-mail Address: ChiefSuoy@SmithsGrove.Org

Official's Name/Title: <u>Bert Higginbotham/Mayor</u> (Mayor, Judge/Executive or University Official)

#### **Project Contact:**

Application Contact Person (This will be the person we contact for information regarding this grant)

Chief Tom Suoy, Smiths Grove Police Department

Mailing Address: 146 South Main Street

City, State, Zip Code: Smiths Grove, KY, 42171

Office Phone: <u>270 563-4014</u> Office Fax: <u>270 563-9314</u>

Email Address: ChiefSuoy@SmithsGrove.Org

**Detailed Scope of Work:** Provide a description of the project detailing all relevant project information including but not limited to the following: project activities; justification for project; needs to be addressed by the project; training and certification for firearms and electronic control devices; results and public benefit will be derived from the project (additional pages may be added if needed).

There have been countless incidents of going to a domestic knowing the only weapon I have access to at that moment is my Glock and Taser. Not only going to a domestic dispute, a simple traffic stop could turn tragic at any given moment. The nearest weapon and the only means of protection is the patrol rife in the trunk of my cruiser if something was to happen to my Glock. It doesn't do any good if I can't access it the moment I need it.

Our Police Department has only one full-time and one part-time Officer. More often than not, we respond to calls for services, alone. Backup from a county unit may take over 10 or more minutes if we need them. When we go on any call for services we're already at a disadvantage. The people know where they have weapons, guns, knives etc.., and can easily access them if they decided to take that route. The numbers are often on their side if they chose turn on us, even though they were the one calling for help.

I firmly believe having a concealed/backup sidearm is essential. If our primary weapons are taken away or malfunction, what's next? A situation fused by high emotion, drugs and alcohol

may not end peaceful. We're fortunate it hasn't come to that but to continue to work without it is playing Russian roulette. To do without is an unnecessary risk we can ill afford to take. We're here to protect and serve. We gladly continue to do so, all we ask for is the necessary training and weapons.

I and the other Officer will be required to be certified with the weapon prior to carrying any firearm. We're gratefully for any help that is available.

Respectfully,

Chief Tom Suoy, (Smiths Grove PD

If City Government - Is your city insured by the Kentucky League of Cities? Yes No

Does your agency/department currently deliver all confiscated weapons and ammunition to the Kentucky State Police? Yes No

If no, please explain why:



### **Funding Priorities**

- 1. Body Armor
- 2. Service Weapons & Ammunition
- 3. Electronic Control Devices

#### **Detailed Project Budget**

Provide a detailed cost break-down of the requested items. Please note: Only semi-automatic "patrol rifles" will be authorized. No specialty weapons such as fully automatic rifles or submachine guns will be considered for funding.

Use	Amount
(2x) Glock 27 Gen4 .40 cal compact duty pistol w/Tri	ijicon \$858.00
1. night sights/3 magazines.	
(2x) cases Fed Tact HST 165gr .40 cal HP Duty Amm	io \$771.68
2. P40HST3 (1000 RD)	
(2x) cases Fed Tact Bonded 55GR. SP .223 Duty Am	mo. \$477.32
3. LE223T1 (400 RD)	
(2x) cases Fed American Eagle 165gr .40 cal ball am	mo \$473.28
4. AE40R3 (1000 RD)	
Total Requested =	\$2580.28
5.	

6.	
7.	
8.	
9.	

### **Project Funds**

List any of your agency's budgeted funds that will be used for project completion, or any other funds your agency has applied for to complete the project above.

Funding Source	Status	Amount
1. N/A		
2.		
3.		
4.		
5.		

#### Certification

I understand that submission of this application <u>does not</u> guarantee funding of requested project. If the requested project is funded, the Kentucky Office of Homeland Security will notify each agency of LEPP grant award in writing with specific grant requirements such as amount funded, items qualified for grant funds, dates and terms of grant contract, etc.

## Any items purchased outside of the LEPP grant contract terms and conditions do not qualify for reimbursement.

I am aware of the requirements of KRS16.200 that directs all law enforcement agencies in Kentucky to deliver all firearms and ammunition confiscated by or abandoned by said agency to the Kentucky State Police. I hereby certify that my agency is in compliance with this statute.

Chief or Sheriff

06/24/2014

Date

Signature:

To the best of my knowledge and belief, information in the application is true and correct.

I am aware that the proposed project may be removed from further consideration should it be determined that there are significant discrepancies in the information provided, and/or false, inaccurate or incomplete information has been given.

Authorizing Official

06/24/2014

Date

(Judge, Mayor or University Official)

- x Authorizing Resolution attached?
- x Quotes attached?



Office of the Governor
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