

**CITY COMMISSIONERS** 

Porter Martin Terry Pierce David Stiffey Jessie Varner

# **RESOLUTION # 01-11**

# **RESOLUTION OF THE CITY OF SMITHS GROVE, KENTUCKY**

Authorizing the Mayor/City Commission to make application for and upon approval to enter into an agreement with the Kentucky Office of Homeland Security (KOHS) to execute any documents which are deemed necessary by KOHS to facilitate and administer the project and to act as the authorized correspondent for this project.

WHEREAS, the city of Smiths Grove, Kentucky, Warren County, Kentucky desires to make an application for Law Enforcement Protection Program funds for a project to be administered by Kentucky Office of Homeland Security.

WHEREAS, it is recognized that an application for and approval of Kentucky Office of Homeland Security funds impose certain obligations and responsibilities upon the city/county:

**NOW, THEREFORE**, be it resolved this 24<sup>th</sup> day January, 2011 by the City of Smiths Grove, Kentucky, Warren County, Kentucky:

The Mayor/City Commission is hereby authorized to execute and furnish all required documentation, including a memorandum of agreement, as may be required by KOHS for the furtherance of the above referenced project and to act as the authorized correspondent for said project.

This Resolution was adopted by 5-6 vote of the Smiths Grove Mayor and City Commission at their regular meeting held January 24, 2011.

APPROVED: AYOR ATTEST: DATE:

MAYOR Bert E. Higginbotham

CITY CLERK/TREASURER Daniel C. Jones



# COMMONWEALTH OF KENTUCKY OFFICE OF THE GOVERNOR KENTUCKY OFFICE OF HOMELAND SECURITY

#### Law Enforcement Protection Program

KRS 16.220 establishes a fund within the Kentucky Office of Homeland Security to provide body armor, firearms, ammunition, electronic control devices, electronic control weapons or electro-muscular disruption technology to sworn peace officers and service animals, as defined in KRS 525.010, of city, county, charter county, unified county, urban-county and consolidated local government police departments; university safety and security departments organized pursuant to KRS 164.950 and sheriff's departments. This program is a joint collaboration between the Kentucky Office of Homeland Security and the Kentucky State Police.

#### PROJECT INFORMATION

Project Title: Patrol/Backup Weapons

Total Amount Requested: \$4267.96 Total Project Amount: \$4267.96

Agency/Organization: Smiths Grove Police Department

Type of Project: (equipment purchase, etc.) Equipment Purchase/Service Weapons

# **GRANTEE INFORMATION**

Legal Applicant / Funding Recipient: Smiths Grove Police Department

Mailing Address: 146 South Main Street PO Bx.114

City, State, Zip Code: Smiths Grove KY 42171

Office Phone: (270) 563-4014 Office Fax:(270) 563-9314

E-mail Address: ChiefSuov@SmithsGrove.Org

Official's Name/Title: Tom Suoy/Chief

Page 1 of 4

Law Enforcement Personal Protection Program Page Two

#### **PROJECT CONTACT**

Application Contact Person

Chief Tom Suoy

Mailing Address: 146 South Main Street PO Bx. 114

City, State, Zip Code: Smiths Grove KY 42171

Office Phone: (270) 563-4014 Office Fax: (270) 563-9314

Email Address: ChiefSuoy@SmithsGrove.Org

**Detailed Scope of Work:** Provide a description of the project detailing all relevant project information including but not limited to the following: Project activities; Justification for project; needs to be addressed by the project; training and certification for firearms and electronic control devices; results and public benefit will be derived from the project (Additional pages may be added if needed)

Working in a rural area we are at times placed in situations where those we confront are better armed than we are. We have citizens who hunt and fish, and they do carry handguns, rifles, shot guns, knives, etc. Not only do we patrol our community but we have a major interstate (I-65) that runs thru our city that we work as well. The interstate is well known as being a major route for drug trafficking. Further, we are called upon to assist county and state agencies outside our city limit on a regular basis. For the most part the weapons we encounter are used for their intended purpose. However, we all know an individual under duress may use a weapon toward law enforcement. We are almost always alone on traffic stops or on complaints and backup usually are not close by. In the meantime we must rely on our training and our weapons at hand to keep the situation under control. We are a two man department with one full-time and one part-time officer. We are in need of backup weapons and a patrol rifle. We have one shotgun we share between us but relying solely on that maybe a disaster waiting to happen. We need a backup weapon for each officer in each patrol vehicle. We are always on call and each officer needs to be properly equipped at all times. Having properly equipped officers will provide for the safety of our officers and the community we serve. Being well equipped will also serve as a deterrent to those individuals who may challenge a poorly equipped department. The community will gain more confidence in their department, knowing their officers are doing everything they can to secure their safety and the safety of their loved ones. Peace of mind is to know we are doing everything we can to make this community safe. That means giving our officers what they need to do their job. Because at the end of the day, after keeping the community safe, we want to go home too. If we are fortunate enough to acquire a patrol rifle, each officer will be required to complete training prior to carrying the weapon on duty.

If City Government: Is your city insured by the Kentucky League of Cities?



Yes

No

Page 2 of 4



# COMMONWEALTH OF KENTUCKY OFFICE OF THE GOVERNOR KENTUCKY OFFICE OF HOMELAND SECURITY

# Law Enforcement Protection Program

KRS 16.220 establishes a fund within the Kentucky Office of Homeland Security to provide body armor, firearms, ammunition, electronic control devices, electronic control weapons or electro-muscular disruption technology to sworn peace officers and service animals, as defined in KRS 525.010, of city, county, charter county, unified county, urban-county and consolidated local government police departments, university safety and security departments organized pursuant to KRS 164.950 and sheriff's departments. This program is a joint collaboration between the Kentucky Office of Homeland Security and the Kentucky State Police.

## PROJECT INFORMATION

Project Title: Patrol/Backup Weapons

Total Amount Requested: \$4267.96 Total Project Amount: \$4267.96

Agency/Organization: Smiths Grove Police Department

Type of Project: (equipment purchase, etc.) Equipment Purchase/Service Weapons

# **GRANTEE INFORMATION**

Legal Applicant / Funding Recipient: Smiths Grove Police Department

Mailing Address: 146 South Main Street PO Bx.114\_\_\_\_\_

City, State, Zip Code: Smiths Grove KY 42171

Office Phone: (270) 563-4014 Office Fax:(270) 563-9314

E-mail Address: ChiefSuoy@SmithsGrove.Org

Official's Name/Title: Tom Suoy/Chief

Law Enforcement Personal Protection Program Page Four

## **Certification:**

I am aware of the requirements of KRS16.200 that directs all law enforcement agencies in Kentucky to deliver all firearms and ammunition confiscated by or abandoned by said agency to the Kentucky State Police. I hereby certify that my agency is in compliance with this statute.

Chief Tom Suoy Chief or Sheriff <u>01/03/2011</u> Date

## Signature:

To the best of my knowledge and belief, information in the application is true and correct. I am aware that the proposed project may be removed from further consideration should it be determined that there are significant discrepancies in the information provided, and/or false, inaccurate or incomplete information bas been given.

Judge/Mayor

Authorizing Resolution attached.



Office of the Governor Kentucky Office of Homeland Security Grants and Financial Services 200 Mero Street Frankfort, KY 40601 Phone: 502-564-2081• Fax: 502-564-7764 http://homelandsecurity.ky.gov/

# FUNDING PRIORITIES 1. Body Armor 2. Service Weapons & Ammunition 3. Electronic Control Devices

Law Enforcement Personal Protection Program Page Three

#### **Detailed Project Budget**

Provide a detailed cost break-down of the entire project (use and amount). Indicate by an asterisk \* or by bolding project activity or activities for which the requested funds will be used. Please note: Only semi- automatic "patrol rifles" will be authorized-no specialty weapons such as full auto rifles or submachine guns will be considered for funding.

Use	Amount	
1. 2 Glock 27 w/night sights	\$818.00	
4 magazines	\$92.00	
2 cases of ammos	\$252.88	
Plus shipping/handling	\$75.00	
	•	
2. 12 Ga. 870 tactical shotgun	\$546.30	
1 case of slugs	\$121.02	
1 case of buckshot	\$103.26	
Plus shipping/handling	\$45.00	
3. DMPS Panther Arms-DPMS Agency Rifle (patrol rifle)	\$1874.50	
2 magazines	\$40.00	
2 cases of ammos	\$240.00	
Plus shipping/handling	\$60.00	
•	T1	
	Total	
	\$4267.96	

#### **Project Funds**

List any project funds that will be used for project completion.

Fund	ling Source	Status	Amount
1.	KOHS-LEPP	Pending	\$4267.96
2.			
3.			
4.			
5.		2	