SMITHS GROVE CITY COMMISSION

ORDINANCE NUMBER 2022-002

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AN ORDINANCE ESTABLISHING THE ANNUAL BUDGET FOR THE FISCAL YEAR July 1, 2022 through June 30, 2023

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WHEREAS, an annual budget proposal and message has been prepared and delivered to the City Commission; and

WHEREAS, the City Commission has reviewed such budget proposal and made necessary modifications;

NOW THEREFORE BE IT ORDAINED BY THE CITY OF SMITHS GROVE, KENTUCKY

SECTION 1:

That the Annual Budget for the Fiscal Year beginning July 1, 2022 through June 30, 2023 is hereby adopted as follows:

	GENERAL FUND	MUNICIPAL ROAD AID FUND	TOTAL
FUND BALANCE FORWARD RESOURCES AVAILABLE:	\$712,346	\$14,000	\$726,346
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ESTIMATED REVENUES:			
Property Taxes	\$96,000		\$96,000
Licenses & Permits	\$143,000		\$143,000
Intergovernmental revenues	\$20,000	\$14,000	\$34,000
Insurance Premiums	\$130,000		\$130,000
Franchise Fees	\$11,000	-	\$11,000
Cemetery	\$10,000		\$10,000
Miscellaneous	\$5,000		\$5,000
TOTAL ESTIMATED REVENUES:	\$415,000	\$14,000	\$429,000

	GENERAL FUND	MUNICIPAL ROAD AID FUND			
TOTAL RESOURCES AVAILABLE FOR APPROPRIATION:	\$1,127,346	\$14,000	\$1,155,346		
General Government Code Enforcement Police Streets Cemetery	\$185,000 \$21,000 \$312,200 \$96,000 \$52,100	\$14,000	\$185,000 \$21,000 \$327,200 \$110,000 \$52,100		
TOTAL APPROPRIATIONS:	\$666,300	\$14,000	\$695,300		
ESTIMATED FUND BALANCE	\$461,046	\$14,000	\$460,046		
SECTION 2: That this ordinance shall be in effect upon passage and publication on July 1,2022					
Passed on First Reading by roll call vote of5-0 on May 23, 2022 Passed by roll call vote of5-0_ and adopted on Second Reading on June 27, 2022					
APPROVED: DAVID L. STIFFEY, MAYOR					
ATTEST: Mancy Howard,	ward CITY CLERK				

All interested persons are hereby notified that a summary of FY 2022/2023 Budget for the City of Smiths Grove, Kentucky including the intended use of Municipal Aid Funds and Local Government Economic Assistance Funds is available for Public Inspection. The Budget Summary and necessary documentation to support the summary is available at the Municipal Center Monday through Friday 9:00 a.m. to 4:00 p.m.